

TRINITY LUTHERAN CHURCH, MENASHA, WI
THE TWELFTH SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 20, 2023



DIVINE SERVICE

Setting Four

A HYMN OF INVOCATION may be sung.

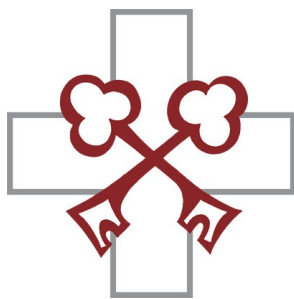
Stand

Blessed Be the Tie That Binds

649

1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free

The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared. *Psalms 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

SERVICE OF THE WORD

INTROIT

Psalm 28:1–2, 6–7; antiphon: v. 8

P The Lord is the strength of his people;
he is the saving refuge of his anointed.

C To you, O Lord, I call; my rock, be not deaf to me,
lest, if you be silent to me, I become like those who go down to the pit.

P Hear the voice of my pleas for mercy, when I cry to you for help,
when I lift up my hands toward your most holy sanctuary.

C **Blessèd be the Lord!**

For he has heard the voice of my pleas for mercy.

P The Lord is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

ALL Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P The Lord is the strength of his people;
he is the saving refuge of his anointed.

KYRIE ~ Lord, Have Mercy

Mark 10:47

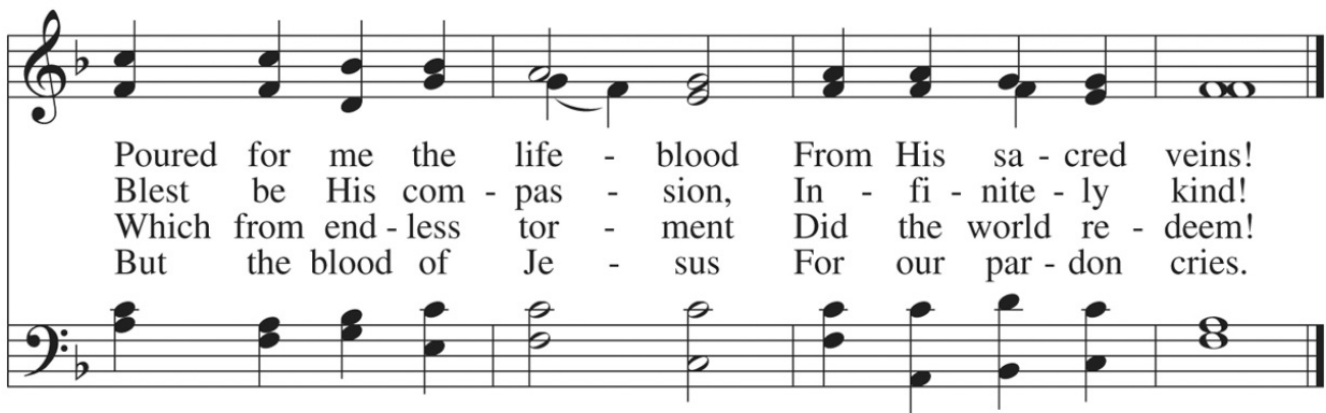


C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.





1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

The COLLECT OF THE DAY is spoken.

P Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT ~ *Isaiah 56:1, 6–8*

¹ Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed.

⁶ “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” ⁸ The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 34:9, 19, alt.

P Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.

EPISTLE ~ *11:1–2a, 13–15, 28–32*

¹ I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his

people whom he foreknew.

¹² Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean! ¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA and VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL ~ Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C **Glory to You, O Lord.**

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³ But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

APOSTLES' CREED

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all

Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by

Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessed Trinity,
 Be praise now and eternally!

SERMON ~ "Lord! Save! (And He Does!) – Part 2"

Matthew 15:21-28

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Stand

SERVICE OF THE SACRAMENT

P The Lord be with you. *2 Timothy 4:22*

C And also with you.

P Lift up your hearts. *[Colossians 3:1]*

C We lift them to the Lord.

P Let us give thanks unto the Lord, our God. *[Psalm 136]*

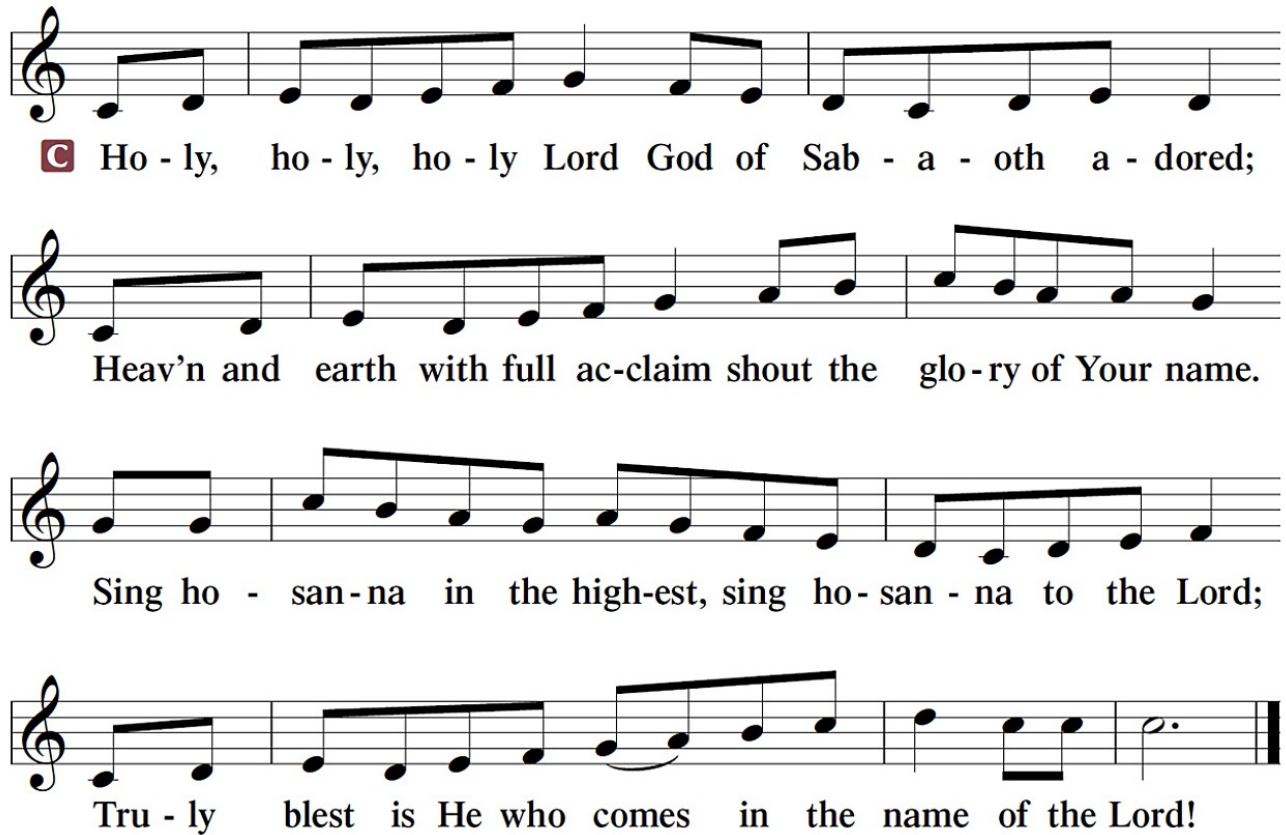
C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

Matthew 6:9-13

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen

AGNUS DEI ~ *Lamb of God*

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy

en - ter there, Where my soul in joy - ful du - ty
 un - to me. Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;


Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing

is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.

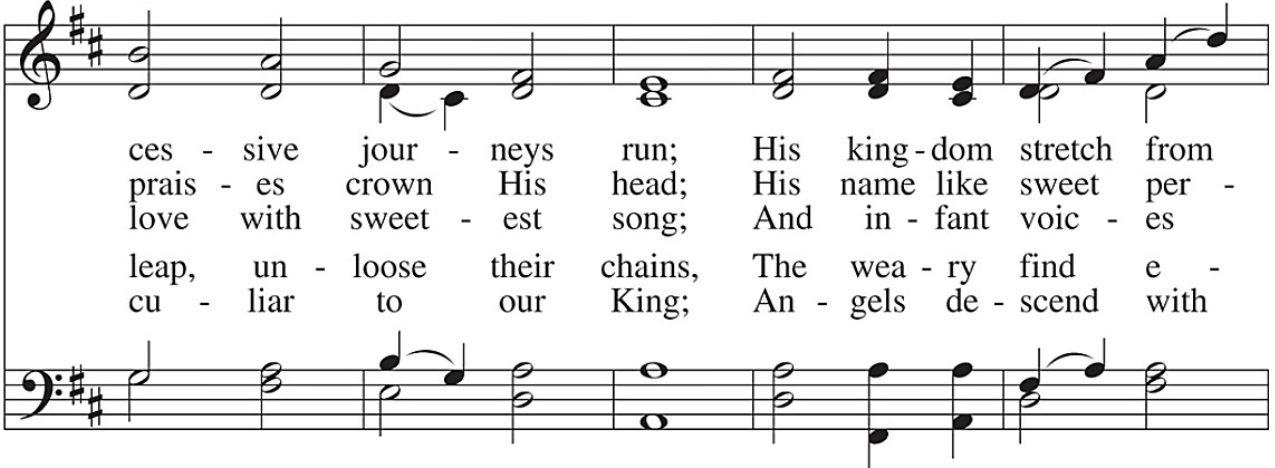
5 Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

Jesus Shall Reign

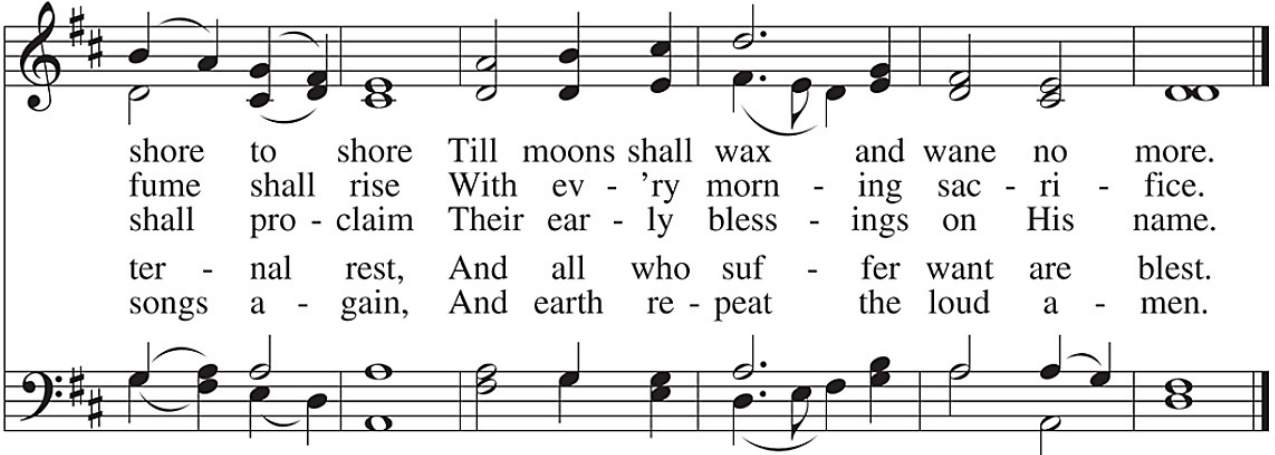
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1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

May God Bestow on Us His Grace

824



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 Δ 3 O let the peo - ple praise Thy worth, In all good works in -
 vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,
 To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,
 health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!
 And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -
 mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



The musical score is written on six staves in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' in a red box. The lyrics are written below the notes, with some words split across lines. The score ends with a double bar line.

C 1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank you that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

Sit

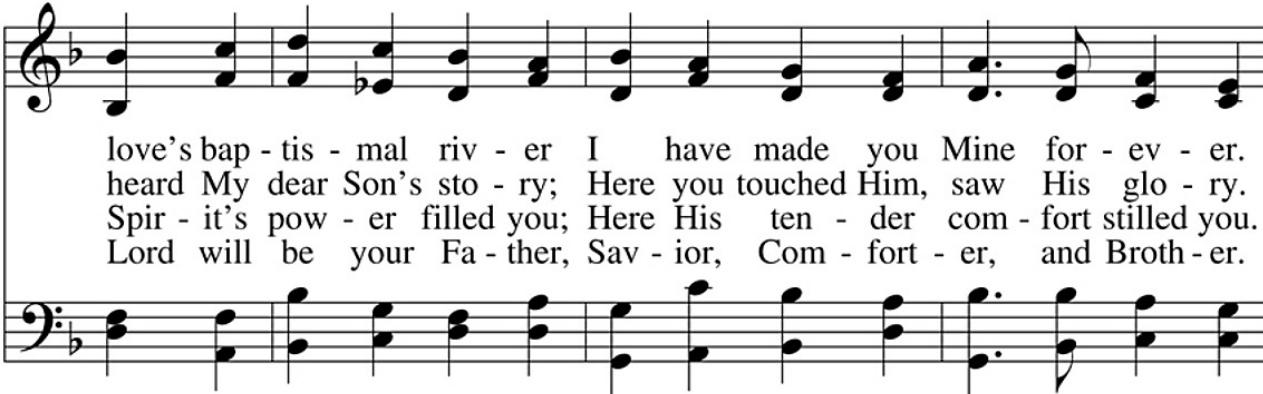
✠ *Soli Deo Gloria* ✠



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.
 3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv - ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
 Go, My chil-dren, sins for - giv - en, At peace and pure.
 Go, My chil-dren, fed and nour - ished, Joy - ful and free.
 Go, My chil-dren; I will keep you And give you peace.

Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

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